

# *Prophecy Simplified*

## **Psalm Twenty~Two**

"**My El, my El, why hast thou forsaken me?** Why art thou so far from helping me, and from the words of my roaring? Oh my El, I cry in the daytime, but thou hearest not; and in the night season, and am not silent. But thou art holy, O' thou that inhabitest the praises of Israel. Our fathers trusted in thee; they trusted, and thou didst deliver them. They cried unto thee and were delivered; they trusted in thee and were not confounded.

"But I am a worm, and no man; a reproach of men, and despised of the people. All who see me laugh me to scorn; they shoot out the lip, they shake the head, saying he trusted on Yahweh that he would deliver him; let Him deliver him, seeing he delighted in Him. But thou art He who took me out of the womb; thou didst make me hope when I was upon my mother's breasts. I was cast upon Thee from the womb, thou art my El from my mother's belly. Be not far from me, for trouble is near; for there are none to help. Many bulls have compassed me, strong bulls of Bashan have beset me 'round; they gaped upon me with their mouths, as a ravening and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax, it is melted in the midst of my bowels. My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou has brought me into the dust of death. For dogs compassed me; **the assembly of the wicked have enclosed me; they pierced my hands and feet.** I may tell all my bones; they look and stare upon me. They part my garments among them and cast lots upon my vesture. But be not thou far from me O' Yahweh, O' my strength, haste Thee to help me. Deliver my soul from the sword, my darling from the power of the dog. Save me from the Lion's mouth; for thou hast heard me from the horns of the unicorns. I will declare thy name unto my brethren; in the midst of the congregation will I praise Thee.

"Ye who fear Yahweh, praise Him, all ye the seed of Jacob, glorify Him; and fear Him, all ye the seed of Israel. For He has not despised nor abhorred the affliction of the afflicted; neither hath He hidden his face from him; but when he cried unto Him, He heard. My praise shall be of Thee in the great congregation; I will pay my vows before them who fear Him. The meek shall eat and be sated; they shall praise Yahweh, who seek Him: your heart shall live forever. All the ends of the Earth shall remember and turn unto Yahweh; and all the kindreds of the Nations shall worship before Thee. For the kingdom is Yah's and He is the governor among the nations. All they that be fat upon Earth shall eat and worship;

all they that go down to the dust shall bow before Him; and none can keep alive his own soul... They shall... declare His righteousness unto a people that shall be born, that He hath done this." (*end quote*)

Yahshua is quoted in New Testament even whilst hanging on that tree, indicating for us to find this quote in the Old Testament (Psalm 22:1+), and read it, and to thus identify him to be the man to whom this scripture is referring;

Matt 27:45-46-47: "Now from the sixth hour there was darkness over all the land until the ninth hour; and, about the ninth hour Joshua cried with a loud voice, saying, 'Eli, Eli, lama sabachthani?' that is to say, 'My El, my El, why hast Thou forsaken me?'"

So, WHY had El "forsaken" him?

So we may look up Psalm 22:1, and know he is this Messiah!

### **Revelation of John *Simplified***

1:1; The Revelation of Yahshua the Messiah, which Yahweh gave to him/(*Yahshua*) in order to show to His servants (*Yah's Elect*) that which must soon come to pass; which he/*Yahshua* sent and made known by his "#1. (*Angel "Messenger"*), to His servant, John (*his witness*);

1:1-1:12; to the Seven Assemblies ~ 7 Lampstands:

From (*Eloah*) who is/was/who is to come (*Yahweh, from hawah/\* chap. 47*); and from the Seven Spirits who are before El's throne; and from Yahshua Messiah, firstborn of the dead, who comes with the clouds/all eyes seeing him/even who pierced him...;

To the Elect of El (*to the Seven Lampstands*): #1. Ephesus; #2. Smyrna; #3. Pergamum; #4. Thyatira; #5. Sardis; #6. Philadelphia; and to #7. LAODECEA (*modern times Nazarene assembly*):

Who has the Seven Spirits of El and the Seven Stars says: "Be faithful unto death! (*Rev. 2:17-19:11-13*); Who overcomes, I will give ...the Crown of Life; and I will confess his/her name before my Father; and he/she will eat of the Tree of Life in El's paradise; and (*thus*) won't be harmed by the Second Death; and he/she will sit down with me on my Throne (*as I, with my Father in His*); and I will write on him/her the name of my Eloah (*Yahweh*), and my own new name."

"Heaven opened, ...Yahshua, with a new name called the Word of EL...; I will give... a white stone, a new name written thereon, which only the receiver knows."

1:12-1:20; Behold, Seven Golden Lampstands! Among these, walks Yahshua, ...(plus his description). His voice sounded like many waters (rushing). He held Seven Stars/two edged sword out of his mouth. He looked like the brightly shining Sun, saying:

"I am the first and last. I was alive, but died, and became alive again..., And I have the key of death/Sheol. Write! 'Mystery of the Seven Stars (*messengers of the Seven assemblies*); and of seven golden lampstands (*7 Assemblies*)!'"

2:1-3:14; Yahshua Says to the Seven Lampstands/Assemblies:

To Lampstand #1. Ephesus; "you hate evil/discovered false ones/persevered for my name's sake/not grown weary/labored much/and you hate the Nicolaitans' works/Me too! ...but repent! (*etc...*)";

To Lampstand #2. Smyrna; "You are rich/don't be afraid to suffer/testing for ten days (*i.e.. ten prophetic years*)...";

To Lampstand #3. Pergamum; "you dwell where is Satan's throne; held my name firmly; don't deny my faith. But you hold Balaam's teachings = eating idol sacrifices and committing fornication; and also have the hateful Nicolaitan teachings/naughties!--Repent!"

To Lampstand #4. Thyatira; "You tolerate the impenitent idol-sacrifice eating fornicator Jezebel/(*she's had it!*): repent and hold what you have. I am the Morning Star."

To Lampstand #5. Sardis; "You are dead/keep what remains/repent or die! A few of you, worthy...!";

To Lampstand #6. Philadelphia; "You don't deny my name. I will make (*liars*) come to know I have loved you. Let nobody steal your crown (*of Life*)...";

To Lampstand #7. LAODECEA (*modern times*); 3:14: These things saith the (Savior), the Faithful and True Witness, the BEGINNING of the Creation of Yahweh: "You are... lukewarm... to spew out of my mouth! You are wretched/blind/naked/poor (*in spirit*)/ miserable. Purchase refined gold, and white garments, to become rich and clothed, and eye salve, to see. Repent! ...let me in "unto you"!"

4:1-5:14; Heavenly Door Opens: behold a THRONE\* - - looked like a jasper stone/sardius, with a rainbow around it, as an emerald (expanse)/(out of it,

thunders & lightning)/four living creatures full of eyes/one like a LION, one a CALF/ third with face of a MAN, fourth as an EAGLE, all crying 'holy... is EL WHO WAS-IS-IS TO COME'; (*Yahweh, from hawah or baiah = was/is/will be*); ONE SITTING UPON THE THRONE/plus 24 elders w/gold crowns and Seven Lamps of Fire which are the Seven Spirits of El. Before the throne a sea of crystal-like glass. Twenty Four Elders "bow to" El. Then, a book in the Right Hand of El, sealed with Seven Seals. Lion of Judah/ worthy to open it, only; In midst of throne a Lamb (*Yahshua*) with Seven Horns, and Seven Eyes which are the Seven Spirits of El/sent throughout Earth. Yahshua takes the book out of right hand of YAH who sits on Throne. 'Millions' of voices about throne crying 'worthy is the Lamb to open the Seven Seals'/etc." (\*O.T. 'sightings' of Throne or "Glory of El": *Ezekiel 1:4-28; 10:1-22*)

6:11-6:17; **THE SEVEN SEALS**; (4 Winds-Zech. 6:1);

1. John sees Lamb open First Seal: behold, a WHITE HORSE, it's rider with a bow, came forth to conquer...;
2. He opens Second Seal: a Red Horse, it's rider given to take away world's peace, and cause conflict/to kill each other. Given a sword.
3. He opens Third Seal: a Black Horse, it's rider holding a balance/scale, i.e. given judgment: only "oil and wine" protected from this guy.
4. He opens Fourth Seal: a Pale Horse, it's rider is Death, given authority over 1/4th of men, to slay (*howsoever*).
5. He opens Fifth Seal: very GREAT EARTHQUAKE, very damaging/sun is blackened, moon becomes blood. STARS FELL TO EARTH (*Leonids*); Everybody hides."
6. He opens Sixth Seal/7:1-8:6; Then, Four Angels standing at Four Corners of the Earth (*great river Euphrates\*/Gog and Magog: 7:1/20:8*), holding the Four Winds (4 *horses/ Zech. 6:1+*) so they could not blow on nor harm earth/sea/tree.

Lo!, another 'sunrise' Angel with the Seal of El, saying to the Four Angels holding the Four Winds, "to not harm the Earth/Sea/Trees, until the 144000 (*spiritual*) Israelites ARE SEALED in their foreheads." (*continues...*) Besides these 144,000, John sees Another Group, a righteous "Great Multitude" none could count, out of all mankind, before Yah's throne, and before the Lamb, praising El. "Who are these?"/answered: "These are (the happy/ righteous in Messiah) who came out of

the Great Tribulation (= *i.e.* *forty two months = 1260 days = times, time, and 1/2 time*);  
Smoke of incense/prayers of saints; Seven Angels prepare to Trumpet;

### **8:7-9:13; THE SEVEN TRUMPETS:**

*(TIMES After the 'un-sealing' or opening of book by Yahshua):*

1st Angel sounds: hail/fire/blood/burns 1/3rd earth/trees/grass/great fires.

2nd Angel sounds: great burning mountain cast into sea;  
1/3rd of sea bloodied; 1/3rd sea critters die; 1/3rd ships destroyed.

3rd Angel sounds: Great Burning Star "Wormwood" Falls from Heaven, on water sources, making them bitter/deadly/polluting. (*Tunguska?*)

4th Angel sounds: 1/3rd of Sun/Moon/Stars Darkened..;

5th Angel sounds: Star = (*Lucifer*) falls to earth/key to pit/abyss given him. He opens pit = abyss, Great Smoke came out of it/Sun & Air darkened; Out of Smoke came Locusts (*choppers and jets!*), power given them to hurt who has not El's Seal on Foreheads, tormenting/ 'stinging' them for five months (*150 days/or years*). Locusts are like war horses-with human faces/women's hair (*because they are women pilots!*): on heads crown-like things (*whirlies?*) = "wings sound like many rushing horses')/ironclad/stinging with their tails (*missiles?*). Their king is Abaddon/Apollyon/Destroyer...; ...**2** woes left:

6th Angel sounds: voice from golden altar before El says "Free the Four Angels who are bound at the Great River EUPHRATES (*Zechariah: four corners of Earth...*)-- (*holding the 4 winds*): (*relapse of the Four Winds-Horses unleashed, above*)," (*notice--Last Sound not trumpeted yet?-- \*wait for 'relapse'*).

**(Relapse)~11:15-11:19; 7th Trumpet Prepares to Sound\*:**

"great voices say ('Finally!') ... John continues: in days of Seventh Trumpet, the Mystery of El/finished! Elders give thanks to Master El, the Almighty who IS + WAS + COMES (*Yahweh, from hawab*) ..; Who's wrath is vented/and the Judgment upon disrupters/and reward for Servants who "fear (El's) name"; Heavenly Temple Opened: Ark of Covenant seen therein, with (alot of noise). *Seventh Trumpet yet to sound--see below...*

### **11:1-11:14; The GREAT TRIBULATION: 42 mos:**

*time/times/half-time: (1260 days prophecy): "HOLY CITY" (spiritual Jerusalem, "Zion")*  
to be tread down Forty Two Months (*30 days times 42 mos. = 1260 prophetic days*).  
Power given to Two Witnesses so to prophesy 1260 days, clothed in sackcloth



(*humbled- impoverished*); THESE (2 Witnesses) ARE TWO OLIVE TREES + TWO LAMPSTANDS (*see Zechariah 4:2-13: OT/NT*). Who harms these, are slain by fire from their mouths. These have power to prophecy/destroy/etc. When their testimony is completed/Beast wars with them/slays them = their 'dead bodies' in street of the Great City, "Sodom/Egypt" *where Yahshua was slain (Babylon/Egypt/Rome = seems to be Roman Provinces?)*. People rejoice, but marvel and are frightened when (Two Witnesses) Rise Again after "three and one half days"--"Big Earthquake.."

### 12:1-12:14; (again, GREAT TRIBULATION):

Great Heavenly Sign: Pregnant woman clothed with the Sun/crowned with 12 Stars (*spiritual Israel*). Red Dragon with 7 Heads and 10 Horns, with 7 Crowns on his Heads/devil casts 1/3rd Angels (*fallen 'Stars of Heaven'*) to Earth, and hopes to devour her male Child/ indomitable king of nations. Child safely ascends to Yah/Heaven; Woman flees to and hides in "wilderness" for 1260 days/42 mos.; Heavenly Conflict against Dragon (*"accuser"*) and his fallen Angels, cast out of heaven to Earth/ angry, with short time. The Elect "Overcome" by "Lamb's blood and word of their testimony," these who "didn't love their lives even unto death." These, persecuted by Red Dragon and Beast, but they flee to wilderness for 1260 days: Serpent/Dragon after them, to no avail, Earth helping "Woman" (*Israel*). So Dragon goes after her seed/converts who Keep El's Commandments & have Yahshua's Word.

### 13:1-13:10; GREAT TRIBULATION *Summary continues...*

Relapse: John stands on sand of sea, and sees a BEAST coming out of Sea (*'multitudes of men'*). Beast has ten horns, seven heads: on his **Horns** were Ten Crowns (*this time crowns not on heads but on horns*), on his heads blasphemous names (*names of baalim, what else?*). Beast looked like a leopard/feet like a bear/mouth like a lion. Dragon gives this Beast his power/throne/great authority. Upon one of Beast's Heads, a fatal wound as healed. (All marveled at this) awesomely powerful, ('loud mouthed'), warlike, and seemingly untouchable blaspheming Beast, Worshipped by Men (who thus worship the Red Dragon who gave this Beast it's power/ throne/authority) for 42 Mos. = 1260 Days (*years*). This Beast blasphemed El, His name and dwelling, and (heavenly Angels), and wars with the Elect/given to overcome them. Worldwide authority given it. All impenitent ones in the Earth will worship/give their allegiance to this Beast. Who 'takes into captivity' and/or 'kills by the sword' (*weapons*) will suffer likewise (*in due course*), thus the Elect are wise to so refrain. (*Templar 'Euro-Beast': 538-1798 = Great Tribulation*).

### **13:11-18; MODERN TIMES/"FALSE PROPHET":**

Another Beast out of the Earth with Two Lamblike Horns/Speaks Like a Dragon, exercising the authority of the Beast/in his presence, causing all to Worship the Beast with the deadly wound. Lamblike Beast performs great signs = fire from sky-deceives many by his signs designed to cause folks to make an Image of the Beast with the deadly wound, to which Image this Lamblike Beast gave life, that it should speak (i.e. exercise authority) and slay whosoever refused to worship/give their allegiance to it; this 'servant' Beast (who serves First Beast) forces ALL to get marks on their right hands/heads, so they cannot buy and sell anything "without the mark, or the name of the Beast, or the Number of it's Name." (*no participation in commerce without giving allegiance to/taking number or "mark" of seven headed Beast who's identifying # is 666 = which is "number of man." Circle of Heavens = "Zodiac": Twelve houses of Zodiac divided into three rooms for each 'house'=total of thirty-six 'rooms' = 1+ 2+ 3+ 4+ 5+ 6+ 7+ 8+ 9+ 10+/etc./up to 36 = 666. = this # identifies an astrology based political power: the Mark of the Beast is it's Name.*)

14:1-14:5; "But Lo!, a Lamb on Mount Zion, with 144000 Redeemed, who have his (*Yahshua's*) name and his father's name (*Yahweh*), written upon their foreheads, singing a New Song only they knew. These are not defiled with women (*paganism*) for they are (*spiritual*) virgins, following the Lamb '*withersoever he goeth.*' No lies found in their mouths"/blameless: clean/ honest/righteous/'grounded' in faith.

14:6-16:1; Another Angel announces Yahweh's judgment hour has come: fornicating Babylon is Fallen/condemned; "They have no rest, day or night, who pay homage unto the Beast and it's Image, or if anyone receives the Mark of it's Name/"*SMOKE* of their Torment goes UP Forever..."; Harvest = sharp sickle/vine ripe/harvest of blood/...reap! Winepress trodden outside city: whole lotta blood; Another sign: Seven Angels with Seven Last Plagues, to finish El'S Wrath. Sea of Glass/fire/harps -- with whosoever overcame the Beast/ Image/and Number of Beast's name. Overcomers sing song of Moses -- Heavenly Temple Opened: out comes 7 Angels = 7 Bowls of Wrath = smoke: None able to enter TEMPLE until 7 Last Plagues/finished. Go/pour! (*False Prophet Summary Cont.*);

### **16:2-16:21; SEVEN BOWLS of EL'S WRATH: LAST DAYS/PLAGUES:**

- First poured out *BOWL* of plagues/harmful/ baneful evil sores on Beast and Image worshipers;
- Second poured/sea became as blood of dead men/all therein die.
- Third poured/rivers & springs became blood, in recompense for *evil*.

-Fourth poured/sun scorches men with fire/ great heat on blasphemers.  
 -Fifth poured/on throne of Beast/his kingdom darkened/they gnawed tongues for the pain/blasphemed, not repenting.  
 -Sixth poured/Euphrates dried up/Eastern Kings come (*corporate/Oriental, e<sup>3</sup>/or Arabic?*)--Three Foul Demon Spirits out of Dragon/Beast/False Prophet--doing signs/gathering all together for great war ...(*of Mt. Megiddo*).  
 -Seventh poured: **"It is Done!"** Great and Mighty Earth-Quake/Babylon divided into three parts/Cities of Nations FALL /great destruction in entire Earth; lightnings and thunders (*which do emanate from volcanic eruptions*), islands disappear (*global warming?*), mountains leveled, great large hailstone storms; time for Harlot's judgment...;

### **17:1-17:18; HARLOT'S JUDGMENT:**

Babylon's annihilation/who sits on "many waters"/ fornicated with kings/all drunk with wine of her fornication (*paganism*). Harlot sits on back of the scarlet Beast/full of names of blasphemy (*baalim*)/golden cup in her hand/on her forehead "Mystery, Babylon the Great, Mother of Harlots and of Earth's abominations"/drunk with elects' and martyrs' blood/awesome--the Mystery of the Woman and the Beast: the Beast Was-Is Not-Is About to Come Out of Abyss/goes to destruction; world marvels that the Beast was, and is not, and yet is or will be--Seven heads are Seven mountains, upon which the (*Woman = Harlot = Great City*) sits, (*i.e. Seven Kings-kingdoms-empires*), five already fallen, one is, other to come (*at time of John, "one is" i.e. pagan Rome, with Templar/Palatial Rome "yet to come"*). Beast that Was + Is Not + Will Be, is himself an 8th, and is one of the 7 = to destruction goeth/10 Horns are 10 Kings (*kingdoms*), who serve Beast for one (*moment*), warring against the Lamb/Israel who will overcome them all. The Many Waters are Peoples, Nations, Multitudes, Languages (17:15). Ten Horns = Kings, and the Beast will hate the Harlot and annihilate her with fire. Woman is the Great City who reigns over Earth's kings/kingdoms (*Babylon/Egypt/Rome*).

### **18:1-3; FALLEN, BABYLON THE GREAT (Harlot)!:**

Thereafter, another glorious messenger, crying "Fallen is Babylon the Great (*Harlot = Mother Religion*), (full of demons-disgusting-unclean: 'fallen') who because of her costliness made merchants wealthy (*"great guilds"*)."

18:4-19:5; Another voice, says "Come Out of Her my People, do not participate in her sins, and avoid her plagues." The deceitful woman/harlot boasts "I sit a Queen, no mourning for me!" But In One Day... She will be ANNIHILATED with fire. Earth's kings will witness the SMOKE from HER BURNING, crying



"BABYLON, the strong/great city Babylon, YOUR JUDGEMENT IS COME IN ONE HOUR!" And her merchants weep (*losing best customer*), crying "alas!, she is no more!" Thus WITH VIOLENCE is the Great City cast down..., who polluted the Earth with her fornication (*paganism*), in whom is found all shed blood of the Earth! Smoke of her burning ascends forever (*lofts in stratosphere indefinitely*).

### **19:6-19:10; LAMB'S MARRIAGE TO COME;**

Then, the voice of a Great Multitude, like the Sound of Many Waters, like the sound of mighty thunders, shouting "Halleluiah, Yahweh the Almighty El reigns! The Lamb's marriage is come. His 'bride' is ready, in their fine linen/righteous acts. Worship El, for the TESTIMONY OF YAHSHUA IS THE SPIRIT OF PROPHECY! (*multitude = many waters = mighty thunders*)."

19:11-19:16; Heaven opened: a white horse, Yahshua upon it, with a NEW NAME, called the WORD OF EL. Out of his mouth, a sharp two edged sword, to strike the nations/defiant. He will rule Earth with an iron rod (*Yahshua's commands, out of his mouth, to rebuke the defiant; i.e. rules via. New Jerusalem/iron rod; New name: the Word of El*).

19:17-19:21; Sunny Messenger summons carrion birds to gather for "El's great supper." John sees the Beast and 10 Kings, & their GREAT ARMIES, prepared to make war against Yahshua and his faithful legions. Beast and the False Prophet are taken and thrown into Lake of Fire. And their armies, and the rest were all slain by Yahshua's commands, lying unburied/"birds are eating bodies."

### **20:1-20:10; BINDING of SATAN:**

A messenger with chain/key to Abyss (*pit/Earth*) grabs the Red Dragon/the deceptive Devil/Satan/binds him 1000 years, imprisoning him in the Abyss, to be freed at end of the 1000 years. Then, thrones, and Judgment Time for 1000 years. First Resurrection: of the Saved who overcame the Beast and it's Image, without forehead and hand "marks" (*inscriptions*), to judge the dead. But the Second Resurrection, thereafter: the multitudinous blasphemers or Damned (*from "the Four Corners of Earth = Gog & Magog"*\*) rally behind released Satan, surrounding Jerusalem, only to be annihilated (*again*), by fire from the sky. Devil cast into Lake of Fire with Beast/False Prophet/Image of Beast (*Beast #7's 2nd phase*). New Jerusalem Descends from Heaven! (*ending*):

20:11-21:8; Then, a great white throne/Yahweh upon it. Books opened, and the Book of Life. All, judged according to their "filthy" works. Death/sheol cast into Lake of Fire/Gehenna/2nd Death. "I renew all things. Who Overcomes, I will be

his/he, mine..."; ... But all (*blasphemers, unrepentant*) will get the Lake of Fire/2nd Death. Nevertheless the 'Righteous-by-Faith' survive the Second Death!

21:9-22:11; One of the seven messengers said... "behold the Lamb's Bride...": the NEW JERUSALEM descending from the sky: no Temple needed therein/Elohim lighting it: ...a sight only for the Saved/Bride of Messiah.

22:12-21; "I come quickly..., Blessed are Those who do Yah's Commandments, that they may have Tree of Life/eternal life, and may enter the New Jerusalem; but outside, remain the unclean and filthy...";

*"I am the Root of David, the bright e<sup>3</sup> Morning Star."*

## **The "End Times" According to Zechariah**

Zechariah 3:1-3-6-7-8-9; "For lo! the Stone which I have set before Joshua, upon one stone seven pairs of eyes- So will I take away the iniquity of the land in one day."

Zechariah 4:2; "What can'st thou see? And I said, I have looked, and lo!, a Lampstand all of gold, with the bowl thereof upon the top..., and it's Seven Lamps upon it, seven pipes each to the lamps which are upon the top thereof; And Two Olive Trees by it, one upon the right hand of the bowl, and one upon the left hand...;

(4) What are these, my master?

(6) This is the WORD OF Yahweh (*written/Living, i.e. Yahshua*) saying, "Not by wealth/ might, nor by strength, but by My Spirit" ...These Seven... the Eyes of Yahweh...;

(11) Then responded I and said unto him, What are these TWO OLIVE TREES upon the right of the lampstand and upon the left of the lampstand?

(12) ...What are the Two Branches of the olive trees which join the golden tubes, which empty out of them the Golden Oil? (*ed. note: Word = Water = Washing*);

(13) Knowest thou not what these are? And I said, No, my master, Then said he: These are the TWO ANOINTED ONES who stand near the Sovereign of Earth."

Zechariah 6:1; Again I lifted up my eyes and saw, and behold, Four Chariots came out from between two mountains; and the mountains were of brass.

(2) In the first chariot were Red Horses/in the second were Black Horses;

(3) ...in the third chariot White Horses; and in the fourth chariot Dappled Horses, all of them powerful (*strong\**).

(4) Then I asked the angel who talked with me, "What are these, my lord?"

(5) The angel answered me, "These are the FOUR WINDS of the sky, which go forth from standing before the Lord of all the earth."

(7) These) STRONG\* went out, and sought to go that they might walk back and forth through the earth: he said, "Go around & through the earth!" So they walked back and forth through the earth.";

Zechariah 13:8-9; "And it shall come to pass in all the land, two thirds shall be cut off and expire, but a third shall be left therein, that third (*will be refined, will call upon My name*)."

Zechariah 14:2; Yea, I will gather together All the Nations unto Jerusalem to Battle, and the city shall be captured and the houses plundered, and the women ravished; ...half of the city shall go forth into exile,..the remainder of the people shall not be cut off out of the city.

(3) Then will Yahweh go forth and Fight Against Those Nations, just as He did in the day when He fought in the day of battle...;

(4) Yea, His feet shall stand on the Mount of Olives, which is before Jerusalem on the east, and IT SHALL CLEAVE ASUNDER from the midst thereof, towards the east and west, an exceeding great valley, and half of the Mountain shall give way towards the north and half towards the south...; (*note: quake fault discovered there, relatively recently/kmy*);

(5) Then shall ye flee... just as ye fled from before the earthquake in the days of Uzziah, King of Judah; then shall Arrive Yahweh my Elohim, and all the Holy Ones - (*the "Elect"/see Daniel 17:19*)- with thee!

(6) And it shall come to pass in that day, that there shall be no light, the bright stars shall be withdrawn; At evening time there shall be light. (*Tunguska effect?*)

(8) And it shall come to pass in that day, that there shall go forth living waters out of Jerusalem, half to sea behind, in summer and winter it shall be...;

(9) So will Yahweh become King over all the earth in that day, shall there be One Yahweh and His Name, One.

(11) So shall men dwell therein, and utter destruction shall not be anymore, but Jerusalem shall abide in security.

(12+) And this shall be the plague wherewith Yahweh will plague all the peoples who have made war against Jerusalem: His flesh shall rot while he is standing on his feet, eyes will rot in sockets, tongue will rot in the mouth... (*confusion, same plague upon their beasts/etc.*); ...hands of neighbors will be against each other/great confusion, ...Judah and Jerusalem will fight/wealth of nations 'round about... plague of animals;

(13) And it shall come to pass in that day that there shall be a great confusion from Yahweh among them, and they will lay hold every one upon the hand of his neighbor, and his hand will rise up against the hand of his neighbor;

(14) Moreover also Judah will fight with Jerusalem; and the wealth of all the nations 'round about shall be gathered together, gold and silver, and apparel in great abundance (*and 'Big Fat Oil' of course*).

(15) And so shall be THE PLAGUE of the horse/mule/ camel/ass and all the beasts which shall be in those camps, like this plague (*obviously, nukes*).

(16) And it shall come to pass that, as for every one who is left out of all the nations who came against Jerusalem, that they Shall come up from year to year to bow down to the king, Yahweh of Hosts, & to Celebrate the Festival of Booths, i.e. Tabernacles.

(17) And it shall come to pass, who does *NOT* come up "who snubs and disavows), No Rain upon them...;

(18) And if the FAMILY of Egypt shall not come up, and shall not enter in (*all anti-Israel Muslims must suffer these plagues*), upon whom there falleth none (*no rain*), than shall smite them the Plague wherewith Yahweh did plague the nations, because they came not up to celebrate the Festival of Booths (tents or tabernacles).

(19) All these curses for those who (snub+persecute) Israel."

(20) In that day shall there be inscribed upon the bells of the horses: Holy unto Yahweh; and the cauldrons in the house of Yahweh shall be like the dashing bowls before the altar.

(21) And every cauldron in Jerusalem and in Judah shall be holy unto Yahweh of Hosts; so shall all who are offering sacrifice come in, and take of them and boil therein; neither shall there be a merchant anymore in the house of Yahweh of Hosts, in that day (*i.e. NOW!*).

## Prophetic Summary of Daniel

Daniel 2:43; "And whereas thou sawest the IRON combined with MIRY CLAY, they shall be combined with the seed of man, but shall not cleave firmly one to another, as iron is not to be combined with clay...; And in the days of those (*ten*) kings shall the Creator set up a Kingdom (*the Kingdom of Heaven*) which to the ages shall not be destroyed..., it shall break in pieces and make an end of all these kingdoms. (*Euro-Beast = Templar; thereafter, Palatial Euro-Beast*);

Daniel 7:19; ...then desired I to be sure (*fourth wild beast, diverse*);

(20) Ten Horns on his HEAD/other horn that came up replacing three horns, which has eyes and mouth and is proud/this Horn made War with the Holy Ones\* (*i.e. the "Elect = saints"--see Zechariah 14:5*) and prevailed..." etc.;

Daniel 8:7; "none could deliver the ram out of his power...";

(8) he-goat showed himself great, horns and more horns, etc./one horn became very great, trampling STARS (*\*the Elect*), etc.;

(11) Even as far as the ruler of the host showed he his greatness, and because of him was taken away the continual ascending sacrifice, and the Place of the Sanctuary was Cast Down.

(12) ...and a host was set over the continual ascending sacrifice by transgression; ...faithfulness was cast down to the ground, and so he acted with effect and succeeded.

(13) Then I heard a certain holy one speaking and another holy one said to him, How long is the Vision of the Continual Ascending Sacrifice as taken away, and the transgression which astoundeth (*"Abomination Causing Desolation" kjv*), for both Sanctuary and host to be given over to be trampled underfoot?

(14) And he said unto him, until 2300 Evenings and Mornings, then shall the Sanctuary be Vindicated\*." (*some versions say "cleansed"*);

(16) (*includes 2300 DAY prophecy = see kmy's Timeline chart*). "Then I heard a human voice between the banks of the Ulai, which cried out and said "Gabriel, cause this man to understand the revelation...";

(19) Then he said "Behold Me!, causing thee to know, that which shall come to pass in the afterpart of the INDIGNATION (*"Vindication"*), ...at an appointed time shall be an end";



(23) But in the aftertime of their kingdom when transgressions have filled up their measure, there will stand up a king of mighty presence and skillful in dissimulation: ...wonderfully will he destroy... and act with effect, and will destroy... the people of holy ones (*the Elect*); cunningly deceitful and against the Ruler of rulers will he stand up, but without hand shall be broken in pieces...;

(26) Now the revelation of the evening and the morning/etc...";

Daniel 9:2; "I perceived the number of the years as to which the Word of Yahweh came unto Jeremiah, Seventy Years;

(3) So I set my face to Yahweh...;

(21) While I was yet speaking in prayer, Gabriel!

(22) ...and he spake with me...;

(24) Seventy Weeks have been divided concerning thy people and city, to put an END to the Transgression, and to fill up the measure of sin, and put a propitiatory covering over iniquity, and bring in the righteousness of ages, and affix a seal to vision and prophecy, and to anoint the holy of holies.

(25) Thou must know then and understand, from the going forth of the word to Restore and Build Jerusalem (*457 BCE./Cyrus*) unto the ANOINTED ONE, the Prince, shall be Seven Weeks, and Sixty Two Weeks... the Broadway and the wall shall again be built, even in the End Times.

(26) And after the Sixty Two Weeks shall the Anointed One be cut off and have nothing, and the city and the Sanctuary will one destroy with the Prince, and so will his own end come with an overwhelming flood, howbeit up to the full end of the war, are decreed astounding things.

(27) And he will confirm a Covenant to the Many for One Week, but in the middle of the week will cause sacrifice and gift (*offering*) to cease and in his stead shall be the horrid abomination that astoundeth ("*abomination causing desolation*"), even 'til a full end, and that a decreed one shall be poured out on him that astoundeth."

Daniel 10:8; "I therefore was left alone, and beheld this great revelation.

(14) So then I am come to let thee understand that which shall befall the people in the afterpart/latter days...etc.;

(21) Then will rise up in his stead, one despised... and (*he will*) strengthen the kingdom by flatteries... (*Papal See =insinuates himself into Euro-alliances*);

(22) And the arms of an overflowing flood will sweep all before him and they shall be broken in pieces, moreover also the Prince of a Covenant:

(23) And by reason of the leaguings against him, he will work deceitfully and will come up and be strong with a small nation (*Italy*); he will enter unexpectedly, certain places, and do what neither his fathers/etc. had done/prey, spoil, etc.

11:24-25-26 And they who have been eating his delicacies will break him in pieces, etc. (*Ten Kings*)...;

(28) ...with his heart set upon a holy covenant, will act with effect...

(30) Then will come in against him the ships of Cypress and he will be disheartened, and again have indignation against a holy covenant, and will act with effect and again gain intelligence, concerning them who are forsaking a holy covenant...;

(31) And arms from him will arise, and will profane the Sanctuary, the Fortress, and will set aside the Continual Ascending (*Sacrifice*) and place the horrid Abomination ("*causing desolation*") that astoundeth.

(32) And them who are ready to deal lawlessly with a covenant will he make impious by flatteries, but the people who know their Elohim will be strong and act with effect.

(33) And they who make the people wise will impart understanding to many, yet they shall be brought low, by sword, flame, captivity, and by prey, for some days;

(34) But when they are brought low, they shall be helped with a little help, and many will join themselves unto them by flatteries (*i.e. hypocrites*);

(35) And of them who make wise, some shall be brought low, to refine them, and to purify/make white, up to the TIME OF THE END, yet it is for an appointed time.

(36) And the king will do according to his own pleasure, exalt himself/magnify himself against every deity, and against the Mighty Elohim will he speak wonderful things and will succeed until exhausted is the INDIGNATION--what is decreed must be done;

(38) Howbeit, to the deity of the fortresses (*Mars/war deity*) in his place will he... honor...;

(39) ...and the soil will he apportion for a price.

(41) Yea, he will enter the beautiful land (*Israel*) and many lands shall be laid low, but these shall be delivered out of his hand, Edom/Moab, and the first portion of the sons of Ammon;

(42) Egypt/no deliverance...;

(43) And he will have authority... over all the delightful things of Egypt, with Libyans and Ethiopians among his followers;

(45) "...but shall come to his end, with none to help him."

Daniel 12:1; "And at that time will Michael, the great Prince, who standeth for the sons of thy people, make a stand, and there will be a TIME OF TROUBLE such as never was since there was a nation, up to that time, and at that time shall thy people be delivered, everyone found written in Book (*of Life*) -- (*thus Michael, the First -arch- Messenger/angel*) of Yab\*;

(2) And many of the Sleepers in the dusty ground shall awake, these shall be to age abiding Life, but those to reproach... (*1st + 2nd Resurrections*);

(3) And they who make wise, shall shine like the shining of the Expanse, and they who bring many to righteousness, (*shine*) like the stars to times age abiding and beyond.

(4) But thou, Daniel, close up the words and seal the book until the Time of the End; many will run to and fro, and knowledge shall abound.

5) Then I Daniel, looked, and lo! two others standing, one on this side of the band of the river, and one on that side of the river;

(6) ...and one said to the man clothed with linen who was upon the waters of the river, "How long shall be the End of (*these*) Wonders?"

(7) And I heard the man, "For a set Time, and Times, and Half a Time," and when the dispersion (*Diaspora*) of a part of the holy people is brought to an end, then shall come to an end all these things.

(8) And I heard but could not understand, so I said "What shall be the issue of these things?"

(9) "Go thy way, Daniel, for CLOSED UP and SEALED are the words UNTIL the Time of the End.

(10) Many will purify themselves and be made white and refined, but the lawless will act lawlessly, and none of them shall understand, but they who make wise/understand.

(11) And from the time of the taking away of the Continual Ascending Sacrifice and the placing of the Abomination Causing Desolating, shall be 1290 DAYS. (*you, go, rest!*).

### **Summary of Prophecies by Israeli Prophets** Concerning "End Time" Events.

Numbers 28:3; "Therefore shalt thou say to them, this is the altar flame which ye shall offer unto Yahweh, he lambs a year old, no defects;

(2) ...daily, as a Continual Ascending Sacrifice.

(4) The one lamb shall thee offer in the morn, and the other, between the two evenings." (*type of Messiah*).

Deut.16:21; "What is right, thou shalt not plant thee, as a Sacred Stem (*Asherah\**), any TREE, near unto the altar of Yahweh thy Elohim, which thou shalt make for thyself...;

(22) Neither shalt thou set thee up a Pillar (*above/sun pillar\**), which Yahweh thy Elohim HATES."

Deut. 18:9; "When thou art coming into the land which Yahweh thy Elohim is giving unto thee, thou shalt not learn to do according to the abominable doings of those nations."

Deut. 18:18; "A Prophet will I raise up unto them, out of the midst of their brethren, like unto thee (*like Moses*), and I will put My words in his mouth, so shall he speak unto them whatsoever I shall command him."

Deut. 16:22; "When the Prophet shall speak in the Name of Yahweh, thou shalt not be in dread of him."

Isaiah 19:19-20; "In that day shall there be an ALTAR unto Yahweh, in the midst of the land of Egypt... for they will make outcry unto Yahweh, because of the oppressors, that He would send them A SAVIOR and Great One, to deliver them."

Isaiah 37:32; "For out of Jerusalem shall come forth a remnant, that which hath escaped, out of Mount Zion.

40:5; Then shall be revealed the GLORY of Yahweh, all flesh shall see it...;

40:31; But they who wait for Yahweh shall renew their strength, they shall mount on strong pinion like eagles, they shall run and not grow weary, walk and not faint...;

43:3; I have given as thy ransom, Egypt, Ethiopia and Seba in thy stead...;

53:1-12; All about Messiah (*go, read it*)...";

Isaiah 29:18; "In that day the Deaf shall hear the words of a Book, and out of their gloom and darkness the eyes of the Blind shall see...;

(30:8) And now, go, write it before them on a tablet and inscribe it in a Book, that it may be for the time to come as a witness forever...!"

Ezekiel 9:4-6; "Then said Yahweh unto him, pass along through the midst of Jerusalem, and set A MARK UPON THE FOREHEADS of the men who are sighing and crying over all the abominations that are being done in her midst..., (*All these*) ye shall slay utterly but unto any man who hath upon him the mark, do not ye come near, and at my Sanctuary shall ye begin." (*Isaiah 53:2-8 about "BUD"*);

Joel 3:2; "Then will I gather all the nations, and bring them down into the Vale of Jehoshaphat and will enter into judgment there, concerning my people and (*inheritance*)...";

Joel 3:13; "Israel whom they scattered among...nations;

(14) Multitudes in the Vale of Strict Decision, for near is the day of Yahweh (*in the Vale*);

(15) The Sun and Moon have become Dark, and the Stars withdraw their shining;

(16) And Yahweh out of Zion will roar and out of Jerusalem will utter his voice, and the Heavens and Earth shall tremble, but Yahweh shall be a shelter to His people and a refuge to the sons of Israel."

(19) "Egypt to a desolation shall be turned, Edom to a desert;

(21) ...and I will free them from their blood-guiltiness...";

Malachi 4:3; "And ye shall tread down the lawless, for they shall be ashes under the soles of your feet, in the day when I am working with effect.

(5) Lo, I am sending unto you Elijah (*John the Baptist*\*) the prophet, before the coming of the great and awful day of Yahweh;



(6) And he shall bring back the heart of the fathers unto the children/vice versa, lest I come and smite the land with utter destruction."

Matthew 24; etc.; "Many will come in my name, to deceive-wars/rumors of wars/famines and earthquakes, in diverse places/nation against nation, beginnings of birthpangs...; Then shall they deliver you up to Tribulation, slay you/hate you, because of my name... many stumble, turn against each other and hate/false prophets/love of many grows cold...; He who endures throughout shall be saved/glad message proclaimed OVER ALL THE EARTH for a witness, then the End."

Matthew 24:15; "Whenever you see the Abomination of Desolation (*see Daniel 8:13*) standing in a holy place (*think!*).., then they who are in Judea, flee to the mountain, quickly..., then Great Tribulation as never happened nor will, ever...;

(22) And except those days had been shortened, no flesh had been Saved, but for the sake of the chosen, days cut short... false prophets and messiahs galore/signs and wonders so to deceive the elect/etc.;

(29) But immediately *AFTER THOSE DAYS* the Sun will be darkened and the Moon will not give her light, STARS FALL FROM THE HEAVENS (*Leonids = begins, 1833/kmy*), heavenly powers shaken.

(30) Then shall be displayed the SIGN OF THE SON OF MAN in Heaven (*i.e. end of 2500 Day Prophecy: 1844/end of Yah's "Indignation"/kmy*) and then Messiah will come and show himself, with all the holy angels."

## **The Glory of Yahweh** Yahshua's Space Shuttle/(asv)

Ezekiel 1:1;

Now it came to pass in the thirtieth year, in the fourth *month*, in the fifth *day* of the month, as I *was* among the captives by the river of Chebar, *that* the heavens were opened, and I saw visions of El.1:2; In the fifth *day* of the month, which *was* the fifth year ofking Jehoiachin's captivity,1:3; The word of Yahweh came expressly unto Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the river Chebar; and the hand of Yahweh was there upon him.1:4; And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness *was* about it; and out of the midst thereof as the colour of amber, out of the midst of the fire.1:5; Also out of the midst thereof *came* the likeness of four living creatures. And this *was* their appearance; they had the likeness of a man.1:6; And every one had four faces, and every one had

fourwings.1:7; And their feet *were* straight feet; and the sole of their feet *was* like the sole of a calf's foot: and they sparkled like the colour of burnished brass.1:8; And *they had* the hands of a man under their wings on their four sides; and they four had their faces and their wings.1:9; Their wings *were* joined one to another; they turned not when they went; they went every one straight forward.1:10; As for the likeness of their faces, they four had the face of a **man**, and the face of a **lion**, on the right side: and they four had the face of an **ox** on the left side; they four also had the face of an **eagle**.1:11; Thus *were* their faces: and their wings *were* stretched upward; two *wings* of every one *were* joined one to another, and twocovered their bodies.1:12; And they went every one straight forward: whither the spirit was to go, they went; *and* they turned not when they went.1:13; As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.1:14; And the living creatures ran and returned as the appearance of a flash of lightning.1:15; Now as I beheld the living creatures, behold one wheel upon the earth by the living creatures, with his four faces.1:16; The appearance of the wheels and their work *was* like unto the colour of a beryl: and they four had one likeness: and their appearance and their work *was* as it were a wheel in the middle of a wheel.1:17; When they went, they went upon their four sides: *and* they turned not when they went.1:18; As for their rings, they were so high that they were dreadful; and their rings *were* full of eyes round about them four.1:19; And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up.1:20; Whithersoever the spirit was to go, they went, thither *was* their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels.1:21; When those went, *these* went; and when those stood, *these* stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature *was* in the wheels. 1:22; And the likeness of the firmament upon the heads of the living creature *was* as the colour of the terrible crystal, stretched forth over their heads above. 1:23; And under the firmament *were* their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. 1:24; And when they went, I heard the noise of their wings, like the noise of great waters, as the voice of the Almighty, the voice of speech, as the noise of an host: when they stood, they let down their wings.1:25; And there was a voice from the firmament that *was* over their heads, when they stood, *and* had let down their wings.1:26; And above the firmament that *was* over their heads *was* the likeness of a throne, as the appearance

of a sapphire stone: and upon the likeness of the throne *was* the likeness as the appearance of a man above upon it.1:27; And I saw as the colour of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about.1:28; As the appearance of the bow that is in the cloud in the day of rain, so *was* the appearance of the brightness round about. This *was* the appearance of the likeness of the glory of Yahweh. And when I saw *it*, I fell upon my face, and I heard a voice of one that spake.2:1; And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee. (*kjv*)

\*note: young oxen, *not babies or angels*\*;

Ezekiel 1:10; As for the likeness of their faces, they had the face of a *man*; and they four had the face of a *lion* on the right side; and they four had the face of an \*ox on the left side; they four had also the face of an *eagle*.

Ezekiel 10:14; And every one had four faces: the first face *was* the face of a \*cherub; and the second face *was* the face of a *man*; and the third the face of a *lion*; ...the 4th, the face of an *eagle*.

Rev. 4:7; And the first creature *was* like a *lion*, and the second creature like a \*calf, and the third creature had a face as of a *man*, and the fourth creature *was* like a flying *eagle*.

Exodus.25:18; And thou shalt make *two* \*cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat (*on the Golden Ark*).

## **The New Jerusalem**

*The Mother Ship of Yahshua (asv)*

REVELATION 21:10;

And he carried me away in the Spirit to a mountain great and high, and showed me the holy city Jerusalem, coming down out of heaven from El,21:11; having the glory of El: her light was like unto a stone most precious, as it were a jasper stone, clear as crystal:21:12; having a wall great and high; having twelve gates, and at the gates twelve angels; and names written thereon, which are *the names* of the twelve tribes of the children of Israel:21:13; on the east were three gates; and on the north three gates; and on the south three gates; and on the west three gates.21:14; And the wall of the city had twelve foundations, and on them twelve names of the twelve apostles of the Lamb. 21:15; And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and

the wall thereof.21:16; And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.21:17; And he measured the wall thereof, a hundred and forty and four cubits, *according to* the measure of a man, that is, of an angel.21:18; And the building of the wall thereof was jasper: and the city was pure gold, like unto pure glass.21:19;

The foundations of the wall of the city were adorned with all manner of precious stones. The first foundation was jasper; thesecond, sapphire; the third, chalcedony; the fourth, emerald;21:20; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite;the eighth, beryl; the ninth, topaz; the tenth, chrysoprased; the eleventh, jacinth; the twelfth, amethyst.21:21; And the twelve gates were twelve pearls; each one of the several gates was of one pearl: and the street of the city was pure gold, as it were transparent glass.21:22; And I saw no temple therein: for Yahweh the Almighty, and the Lamb, are the temple thereof.21:23; And the city hath no need of the sun, neither of the moon,to shine upon it: for the glory of El did lighten it, and the lamp thereof *is* the Lamb.21:24; And the nations shall walk amidst the light thereof: and the kings of the earth bring their glory into it.21:25; And the gates thereof shall in no wise be shut by day (for there shall be no night there):21:26; and they shall bring the glory and the honor of the nations into it:21:27; and there shall in no wise enter into it anything unclean, or he that maketh an abomination and a lie: but only they that are written in the Lamb's book of life. (*kjv*)

*~finis~*

## **The Prophecy of Balaam** in reference to Revelation/(web).

Joshua {13:22}

Balaam, also the son of Beor, the Soothsayer, did the children of Israel kill with the sword, amongst the rest of their slain.{24:9} ...Balak, the son of Zippor, king of Moab, arose and fought against Israel: and he sent and called Balaam the son of Beor to curse you (to curse Israel){24:10} but I would not listen to Balaam; therefore he blessed you still: so I delivered you out of his hand.

Deuteronomy

...because they did not meet you with bread and with water in the way, when you came forth out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.{23:4} Nevertheless Yahweh your El would not listen to Balaam; but Yahweh your El turned the curse into a blessing to you, because Yahweh your El loved you.{23:5}

## Balaam's Curse

### Numbers

The children of Israel traveled, and encamped in the plains of Moab, beyond the Jordan, at Jericho.{22:1}

Balak (king of Moab), the son of Zippor, saw all that Israel had done to the Amorites.{22:2} Moab was sore afraid of the people, because they were many: and Moab was distressed because of the children of Israel.{22:3} Moab said to the Elders of Midian (Ishmaelites), "Now will this multitude lick up all that is round about us, as the ox licks up the grass of the field." Balak, the son of Zippor, was King of Moab at that time. {22:4} He sent messengers to Balaam (the Midianite) the son of Beor, in Pethor which is by the River, to the land of the children of his people; to call him, saying, "Behold, there is a people come out from Egypt: behold, they cover the surface of the earth, and they abide over against me.{22:5} "Please come now therefore and curse (for) me this people; for they are too mighty for me: peradventure I shall prevail, that we may strike them, and that I may drive them out of the land; for I know that he whom you bless is blessed, and he whom you curse is cursed." {22:6}

The elders of Moab and the elders of Midian departed with the rewards of divination in their hands; and they came to Balaam, and spoke to him the words of Balak.{22:7} He (Balaam) said to them, "Lodge here this night, and I will bring you word again, as Yahweh shall speak to me": and the princes of Moab abode with Balaam.{22:8}

El came to Balaam, and said, "What men are these with you?" {22:9} Balaam said to El, "Balak the son of Zippor, king of Moab, has sent to me, (saying), {22:10} 'Behold, the people that is come out of Egypt, they cover the surface of the earth: now, come curse me them; peradventure I shall be able to fight against them, and shall drive them out?' {22:11}

El said to Balaam, "You shall not go with them; you shall not curse the people, for they are blessed." {22:12} Balaam rose up in the morning, and said to the princes of Balak, "Get you into your land, for Yahweh refuses to give me leave to go with you." {22:13}

The princes of Moab rose up, and they went to Balak, and said, "Balaam refuses to come with us." {22:14} Balak sent yet again princes, more, and more honorable than they. {22:15} They came to Balaam, and said to him, "Thus says Balak the son of Zippor, 'Please let nothing hinder you from coming to me: {22:16} 'for I will promote you to very great honor, and whatever you say to me I will do. Please come therefore, and curse this people for me!' {22:17}



Balaam answered the servants of Balak, "If Balak would give me his house full of silver and gold, I cannot go beyond the word of Yahweh my El, to do less or more.{22:18} "Now therefore, please wait also here this night, that I may know what Yahweh will speak to me more."{22:19} El came to Balaam at night, and said to him, "If the men are come to call you, rise up, go with them; but only the word which I speak to you, that shall you say."{22:20} Balaam rose up in the morning, and saddled his donkey, and went with the princes of Moab. {22:21}

### **The Angel of Yahweh & Balaam's Ass**

El's anger was kindled because he went; and the Angel of Yahweh placed himself in the way for an adversary against him. Now he (Balaam) was riding on his donkey, and his two servants were with him.{22:22}

The donkey saw the Angel of Yahweh standing in the way, with his sword drawn in his hand; and the donkey turned aside out of the way, and went into the field: and Balaam struck the donkey, to turn her into the way.{22:23} Then the Angel of Yahweh stood in a narrow path between the vineyards, a wall being on this side, and a wall on that side.{22:24} The donkey saw the Angel of Yahweh, and she thrust herself to the wall, and crushed Balaam's foot against the wall: and he struck her again.{22:25} The Angel of Yahweh went further, and stood in a narrow place, where was no way to turn either to the right hand or to the left.{22:26} The donkey saw the Angel of Yahweh, and she lay down under Balaam: and Balaam's anger was kindled, and he struck the donkey with his staff.{22:27} Yahweh opened the mouth of the donkey, and she said to Balaam, "What have I done to you, that you have struck me these three times?"{22:28} Balaam said to the donkey, "Because you have mocked me, I would there were a sword in my hand, for now I had killed you."{22:29} The donkey said to Balaam, "Am I not your donkey on which you have ridden all your life long to this day? was I ever wont to do so to you?" and he said, "No."{22:30} Then Yahweh opened the eyes of Balaam, and he saw the Angel of Yahweh standing in the way, with his sword drawn in his hand; and he bowed his head, and fell on his face.{22:31} The Angel of Yahweh said to him, "Why have you struck your donkey these three times? behold, I am come forth as an adversary, because your way is perverse before me:{22:32} "and the donkey saw me, and turned aside before me these three times: unless she had turned aside from me, surely now I had even slain you, and saved her alive!"{22:33} Balaam said to the Angel of Yahweh, "I have sinned; for I did not know that you stood in the way against me: now therefore, if it displease you, I will get me back again."{22:34} The Angel of Yahweh said to Balaam, "Go with the men; but only the word that I shall speak to you, that you shall speak." So Balaam went with the princes of Balak.{22:35}

When Balak heard that Balaam was come, he went out to meet him in the City of Moab, which is on the border of the Arnon, which is in the utmost part of the border.{22:36} Balak said to Balaam, "Did I not earnestly send to you to call you? why did not you come to me? am I not able indeed to promote you to honor?"{22:37} Balaam said to Balak, "Behold, I have come to you: have I now any power at all to speak anything? the word that El puts in my mouth, that shall I speak."{22:38}

Balaam went with Balak, and they came to Kiriath Huzoth.{22:39} Balak sacrificed oxen and sheep, and sent to Balaam, and to the princes who were with him.{22:40} It happened in the morning, that Balak took Balaam, and brought him up into the high places of Baal; and he saw from there the utmost part of the people.{22:41}

{23:1}

Balaam said to Balak, "Build me here seven altars, and prepare me here seven bulls and seven rams."{23:1} Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bull and a ram.{23:2} Balaam said to Balak, "Stand by your burnt offering, and I will go: perhaps Yahweh will come to meet me; and whatever He shows me I will tell you." He went to a bare height.{23:3} El met Balaam: and he said to Him, "I have prepared the seven altars, and I have offered up a bull and a ram on every altar."{23:4} Yahweh put a word in Balaam's mouth, and said, "Return to Balak, and thus you shall speak."{23:5} He returned to him, and behold, he (Balak) was standing by his burnt offering, he, and all the princes of Moab.{23:6}

He took up his parable, and said, "From Aram has Balak brought me, The king of Moab from the mountains of the East: 'Come, curse me Jacob, Come, defy Israel!'"{23:7}

"How shall I curse whom El has not cursed? How shall I defy, whom Yahweh has not defied?"{23:8} "For from the top of the rocks I see Him, From the hills I see Him: behold, it is a people that dwells alone, and shall not be reckoned amongst the nations.{23:9} "Who can count the dust of Jacob, Or number the fourth part of Israel? Let me die the death of the righteous, Let my last end be like his!"{23:10}

Balak said to Balaam, "What have you done to me? I took you to curse my enemies, and behold, you have blessed them altogether!"{23:11}

He answered and said, "Must I not take heed to speak that which Yahweh puts in my mouth?"{23:12}

Balak said to him, "Please come with me to another place, from whence you may see them; you shall see but the utmost part of them, and shall not see them all: and curse me them from there!"{23:13}

He took him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered up a bull and a ram on every altar.{23:14} He said to Balak, "Stand here by your burnt offering, while I meet (Yahweh) yonder."{23:15}

Yahweh met Balaam and put a word in his mouth, and said, "Return to Balak, and thus shall you speak."{23:16}

He (Balaam) came to him (Balak), and behold, he (Balak) was standing by his burnt offering, and the princes of Moab with him. Balak said to him (Balaam), "What has Yahweh spoken?"{23:17} He (Balaam) took up his parable, and said, "Rise up, Balak, and hear! Listen to me, you son of Zippor.{23:18} "El is not a man, that He should lie, nor the son of man, that he should repent. Has He said, and will He not do it? Or has He spoken, and will He not make it good?{23:19} "Behold, I have received a command to bless. He has blessed, and I cannot reverse it.{23:20} "He has not seen iniquity in Jacob. Neither has He seen perverseness in Israel. Yahweh his El is with him. The shout of a king is amongst them!{23:21} "El brings them out of Egypt. He has as it were, strength of the wild ox.{23:22} "Surely there is no enchantment with Jacob; Neither is there any divination with Israel. Now it shall be said of Jacob and of Israel, What has El done!{23:23} "Behold, the people rise up as a lioness, As a lion he lifts himself up. He shall not lie down until he eat of the prey, and drinks the blood of the slain."{23:24}

Balak said to Balaam, "Neither curse them at all, nor bless them at all!"{23:25} But Balaam answered Balak, "Didn't I tell you, saying, 'All that Yahweh speaks, that I must do?'"{23:26} Balak said to Balaam, "Come now, I will take you to another place; peradventure it will please El that you may curse them to me, from there?"{23:27} Balak took Balaam to the top of Peor, that looks down on the desert.{23:28} Balaam said to Balak, "Build me here seven altars, and prepare me here seven bulls and seven rams."{23:29} Balak did as Balaam had said, and offered up a bull and a ram on every altar.{23:30}

{24:1}

When Balaam saw that it pleased Yahweh to bless Israel, he did not go (with Balak), as at the other times, to meet with enchantments, but he (rather) set his face toward the wilderness.{24:1} Balaam lifted up his eyes, and he saw Israel dwelling according to their tribes; and the Spirit of El came on him.{24:2} He took up his parable, and said, "Balaam the son of Beor says, the man whose eye was closed says;{24:3} he says, "who hears the words of El, who sees the vision of the Almighty, falling down, and having his eyes open:{24:4} "How goodly are your

tents, Jacob, and your tents, Israel! {24:5} "As valleys they are spread forth, as gardens by the riverside, as aloes which Yahweh has planted, as cedar trees beside the waters. {24:6} "Water shall flow from his buckets. His seed shall be in many waters. His king shall be higher than Agag. His kingdom shall be exalted. {24:7} "El brings him out of Egypt. He has as it were, strength of the wild ox. He shall eat up the nations, his adversaries, (and) shall break their bones in pieces, and pierce them with his arrows. {24:8} "He couched, he lay down as a lion, as a lioness; who shall rouse him up? Everyone who blesses you (Israel) is blessed. Everyone who curses you (Israel) is cursed." {24:9}

Balak's anger was kindled against Balaam, and he struck his hands together; and Balak said to Balaam, "I called you to curse my enemies, and, behold, you have altogether blessed them these three times! {24:10} "Therefore now flee you to your place: I thought to promote you to great honor; but, behold, Yahweh has kept you back from honor." {24:11}

Balaam said to Balak, "Didn't I also tell your messengers who you sent to me, saying, {24:12} "if Balak would give me his house full of silver and gold, I cannot go beyond the word of Yahweh, to do either good or bad of my own mind; what Yahweh speaks, that will I speak? {24:13} "Now, behold, I go to my people: come, and I will declare to you what this people shall do to your people in the latter days." {24:14}

He took up his parable, and said, "Balaam, the son of Beor says, the man whose eye was closed says; {24:15} he says, "Who hears the words of El, knows the knowledge of the Most High, and who sees the vision of the Almighty, Falling down, and having his eyes open: {24:16} "I see him, but not now. I see him, but not near. A Star will come out of Jacob. A Scepter will rise out of Israel, and shall strike through the corners of Moab, and break down all the sons of Sheth. {24:17} "Edom shall be a possession. Seir, his enemies, also shall be a possession, while Israel does valiantly. {24:18} "Out of Jacob shall one have dominion, and shall destroy the remnant from the city." {24:19} He looked at Amalek, and took up his parable, and said, "Amalek was the first of the nations, But his latter end shall come to destruction." {24:20} He looked at the Kenite, and took up his parable, and said, "Your dwelling place is strong. Your nest is set in the rock. {24:21} "Nevertheless Kain shall be wasted, until Asshur carries you away captive." {24:22} He took up his parable, and said, "Alas, who shall live when El does this? {24:23} "But ships shall come from the coast of Kittim. They shall afflict Asshur, and shall afflict Eber. He also shall come to destruction." {24:24}

Balaam rose up, and went and returned to his place; and Balak also went his way. {24:25} ~finis~

## The Story of Gideon

*of the people of the Crescent Moon~(asv)*

**Ishmael versus Israel, as usual...**

The children of Israel did that which was evil in the sight of Yahweh: and so Yahweh delivered them into the hand of Midian, seven years. The hand of Midian prevailed against Israel, and because of Midian, the children of Israel made themselves dens which are in the mountains and the caves, and the strong-holds. So it was, when Israel had sown, that the Midianites came up, and *also* the Amalekites, and the children of the east; they came up against them; and they encamped against them, and destroyed the increase of the earth, until you come to Gaza, and left no sustenance in Israel; neither sheep, nor ox, nor donkey. For they came up with their livestock and their tents; they came in as locusts for multitude; both they and their camels were without number, and they came into the land to destroy it. Israel was brought very low because of Midian, and the children of Israel cried to Yahweh! (*Joshua 6:1-6:40-7:1-7:25-8:1-8:35;*)

It happened, when the children of Israel cried to Yahweh, because of Midian, that Yahweh sent a prophet to the children of Israel, and he said to them, "Thus says Yahweh, the El of Israel; 'I brought you up from Egypt; and brought you forth out of the house of bondage; and I delivered you out of the hand of the Egyptians, and out of the hand of all who oppressed you, and drove them out from before you, and gave you their land'; and I said to you, 'I am Yahweh your El; you shall not fear the gods of the Amorites, in whose land you dwell.' But you have not listened to my voice."

The Angel of Yahweh came, and sat under the oak which was in Ophrah, that pertained to Joash the Abiezrite, who's son Gideon was beating out wheat in the winepress, to hide it from the Midianites. The Angel of Yahweh appeared to him, and said to him, "Yahweh is with you, you mighty man of valor!"

Gideon said to him, "Oh, my master, if Yahweh is with us, why then has all this happened to us? and where are all *of* his wondrous works of which our fathers told us, saying, 'Did not Yahweh bring us up from Egypt?' but now Yahweh has cast us off, and delivered us into the hand of Midian."

(*The Angel of*) Yahweh looked at him, and said, "Go, in this, your might, and save Israel from the hand of Midian: have I not sent you?"

*Gideon* said to him, "Oh Master, with what shall I save Israel? Behold, my family is the poorest in Manasseh, and I am the least in my father's house."

Yahweh said to him, "Surely I will be with you, and you shall strike the Midianites as one man!"



*Gideon* said to him, "If now I have found favor in your sight, then show me a sign that it is you who talk with me? Please don't go away, until I come to You, and bring out my present, and lay it before you."

*The Angel of Yah* said, "I will wait until you come again."

Gideon went in, and *prepared* a kid, and unleavened cakes of an ephah of meal: the flesh he put in a basket, and he put the broth in a pot, and brought it out to him under the oak, and presented it.

The Angel of El said to him, "Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth." He did so. Then the Angel of Yahweh put forth the end of the staff that was in his hand, and touched the flesh and the unleavened cakes; and there went up fire out of the rock, and consumed the flesh and the unleavened cakes; and the Angel of Yahweh departed out of his sight.

Gideon saw that he was the Angel of Yahweh, and Gideon said, "Alas!, Master Yahweh!" because, 'I have seen the Angel of Yahweh face to face!'

(*The Angel of*) Yahweh said to him, "Peace be to you; don't be afraid, you shall not die."

Then Gideon built an altar there to Yahweh, and called it "Yahweh is Peace": and to this day it is *yet* in Ophrah of the Abiezrites.

It happened the same night, that Yahweh said to him, "Take your father's bull, even the second bull, seven years old, and throw down the altar of Baal that your father has, and cut down the **Asherah** (*sacred stem = i.e. ritual tree*) that is by it; and build an altar to Yahweh your El, on the top of this stronghold, in *an* orderly manner; and take the second bull, and offer a burnt offering with the wood of the Asherah which you shall cut down."

Then Gideon took ten men of his servants, and did as Yahweh had spoken to him: and it happened, because he feared his father's household and the men of the city, so that he could not do it by day, that he did it by night. When the men of the city arose early in the morning, behold, the altar of Baal was broken down, and the Asherah was cut down that was by it, and the second bull was offered on the altar that was built!

They said one to another, "Who has done this thing?" When they inquired and asked, they said, "Gideon, the son of Joash, has done this thing." Then the men of the city said to Joash, "Bring out your son, that he may die, because he has broken down the altar of Baal, and because he has cut down the Asherah that was by it."

Joash said to all who stood against him, "Will you contend for Baal, or will you save him? He who will contend for him, let him be put to death while it is yet morning: if *Baal* be a god, let him contend for himself, because one has broken

down his altar." Therefore on that day he named *Gideon*, Jerubbaal, saying, "Let Baal contend against him, because he has broken down his altar!"

Then all the Midianites and the Amalekites and the children of the East assembled themselves together; and they passed over, and encamped in the valley of Jezreel. But the Spirit of Yahweh came on Gideon; and he blew a trumpet; and Abiezer was gathered together after him. He sent messengers throughout all Manasseh; and they also were gathered together after him: and he sent messengers to Asher, and to Zebulun, and to Naphtali; and they came up to meet them.

Gideon said to El, "If you will save Israel by my hand, as you have spoken, "behold, I will put a fleece of wool on the threshing floor; if there be dew on the fleece only, and it be dry on all the ground, then shall I know that you will save Israel by my hand, as you have spoken." It was so; for he rose up early on the next day, and pressed the fleece together, and wrung the dew out of the fleece, a bowl full of water!

Gideon said to El, "Don't let your anger be kindled against me, and I will speak but this once: please let me make a trial just this once with the fleece; let it now be dry only on the fleece, and on all the ground let there be dew." El did so that night, for it was dry on the fleece only, and there was dew on all the ground.

Then Jerubbaal, who is Gideon, and all the people who were with him, rose up early, and encamped beside the spring of Harod: and the camp of Midian was on the north side of them, by the hill of Moreh, in the valley (7:1).

Yahweh said to Gideon, "The people who are with you are too many for me to give the Midianites into their hand, lest Israel vaunt themselves against Me, saying, 'my own hand has saved me.' Now therefore proclaim in the ears of the people, saying, 'Whoever is fearful and trembling, let him return and depart from Mount Gilead.'" There returned of the people twenty-two thousand; and there remained ten thousand.

Yahweh said to Gideon, "The people are yet too many; bring them down to the water, and I will try them for you there: and it shall be, that of whom I tell you, "This shall go with you," the same shall go with you; and of whoever I tell you, 'This shall not go with you,' the same shall not go."

So he brought down the people to the water: and Yahweh said to Gideon, "Everyone who laps of the water with his tongue, as a dog laps, him shall you set by himself; likewise everyone who bows down on his knees to drink." The number of those who lapped, putting their hand to their mouth, was three hundred men: but all the rest of the people bowed down on their knees to drink water.

Yahweh said to Gideon, "By the three hundred men who lapped, will I save you, and deliver the Midianites into your hand; and let all the people go every man

to his place."

So the people took food in their hand, and their trumpets; and he sent all the men of Israel every man to his tent, but retained the three hundred men: and the camp of Midian was beneath him, in the valley.

It happened the same night, that Yahweh said to him, "Arise, get you down into the camp; for I have delivered it into your hand! But if you fear to go down, go you with Purah, your servant, down to the camp: and you shall hear what they say; and afterward shall your hands be strengthened to go down into the camp." Then went he down with Purah his servant to the outermost part of the armed men who were in the camp.

The Midianites and the Amalekites and all the children of the East lay along in the valley, like locusts for multitude; and their camels were without number, as the sand which is on the seashore for multitude.

When Gideon had come, behold, there was a man telling a dream to his fellow; and he said, "Behold, I dreamed a dream; and behold!, a cake of barley bread tumbled into the camp of Midian, and came to the tent, and struck it so that it fell, and turned it upside down, so that the tent lay flat."

His fellow answered, "This is nothing else save the sword of Gideon, the son of Joash, a man of Israel: into his hand El has delivered Midian, and all the army!"

It was so, when Gideon heard the telling of the dream, and the interpretation of it, that he bowed down (*"worshipped"*); and so he returned into the camp of Israel, and said, "Arise! for Yahweh has delivered into your hand, the army of Midian!"

He divided the three hundred men into three companies, and he put into the hands of all of them trumpets, and empty pitchers, with torches within the pitchers.

He said to them, "Look on me, and do likewise: and behold, when I come to the outermost part of the camp, it shall be that, as I do, so shall you do. When I blow the trumpet, I and all who are with me, then you blow the trumpets also, on every side of all the camp, and say, 'For Yahweh and for Gideon!'"

So Gideon, and the hundred men who were with him, came to the outermost part of the camp in the beginning of the middle watch, when they had but newly set the watch: and they blew the trumpets, and broke in pieces the pitchers that were in their hands.

The three companies blew the trumpets, and broke the pitchers, and held the torches in their left hands, and the trumpets in their right hands with which to blow; and they cried, "The sword of Yahweh and of Gideon!" They stood, every man in his place, round about the camp; and all the army ran; and they shouted,

and put them to flight. They blew the three hundred trumpets, and Yahweh set every man's sword against his fellow, and against all the army; and the army fled as far as Beth Shittah toward Zererah, as far as the border of Abel Meholah, by Tabbath.

The men of Israel were gathered together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after Midian.

Gideon sent messengers throughout all the hill country of Ephraim, saying, "Come down against Midian, and take before them the waters, as far as Beth Barah, even the Jordan!" So all the men of Ephraim were gathered together, and took the waters as far as Beth Barah, even the Jordan.

They took the two princes of Midian, Oreb and Zeeb; and they killed Oreb at the rock of Oreb, and Zeeb they killed at the winepress of Zeeb, and pursued Midian: and they brought the heads of Oreb and Zeeb to Gideon beyond the Jordan.

The men of Ephraim said to him, "Why have you served us thus, that you didn't call us, when you went to fight with Midian?" They did chide with him sharply (8:1).

He said to them, "What have I now done in comparison with you? Isn't the gleaning of the grapes of Ephraim better than the vintage of Abiezer?"

"El has delivered into your hand the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison with you?" Then their anger was abated toward him, when he had said that.

Gideon came to the Jordan, and passed over; he, and the three hundred men who were with him, faint, yet pursuing.

He said to the men of Succoth, "Please give loaves of bread to the people who follow me, for they are faint, and I am pursuing after Zebah and Zalmunna, the kings of Midian."

The princes of Succoth said, "Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your army?"

Gideon said, "Therefore when Yahweh has delivered Zebah and Zalmunna into my hand, then I will tear your flesh with the thorns of the wilderness and with briers!"

He went up there, to Penuel, and spoke to them in like manner; and the men of Penuel answered him as the men of Succoth had answered. He spoke, also, to the men of Penuel, saying, "When I come again in peace, I will break down this tower!"

Now Zebah and Zalmunna were in Karkor; and their armies with them, about fifteen thousand men, all who were left of all the army of the children of the East;

for there fell one hundred twenty thousand men who drew the sword. Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and struck the army; for the army was secure. Zebah and Zalmunna fled; and he pursued after them; and he took the two kings of Midian, Zebah and Zalmunna, and confused all the army.

Gideon, the son of Joash, returned from the battle from the ascent of Heres. He caught a young man of the men of Succoth, and inquired of him: and he described for him the princes of Succoth, and the elders of it, seventy-seven men. He came to the men of Succoth, and said, "See Zebah and Zalmunna, concerning whom you did taunt me, saying, 'Are the hands of Zebah and Zalmunna now in your hand, that we should give bread to your men who are weary?'"

He took the elders of the city, and thorns of the wilderness and briers, and with them he taught the men of Succoth. He broke down the tower of Penuel, and killed the men of the city.

Then said he to Zebah and Zalmunna, "What manner of men were they whom you killed at Tabor?" They answered, "As you are, so were they; each one resembled the children of a king."

He said, "They were my brothers, the sons of my mother: as Yahweh lives, if you had saved them alive, I would not kill you!"

He said to Jether his firstborn, "Up, and kill them!" But the youth didn't draw his sword; for he feared, because he was yet a youth.

Then Zebah and Zalmunna said, "Rise you, and fall on us; for as the man is, so is his strength." Gideon arose, and killed Zebah and Zalmunna, and took the crescents (*Ishmael's symbol*) that were on their camels' necks.

Then the men of Israel said to Gideon, "Rule you over us, both you, and your son, and your son's son also; for you have saved us out of the hand of Midian!"

Gideon said to them, "I will not rule over you, neither shall my son rule over you: Yahweh shall rule over you!"

Gideon said to them, "I would make a request of you, that you would give me every man the earrings of his spoil." (for they had golden earrings, as they were Ishmaelites).

They answered, "We will willingly give them." They spread a garment, and did cast therein every man the earrings of his spoil.

The weight of the golden earrings that he requested was one thousand and seven hundred shekels of gold, besides the crescents, and the pendants, and the purple clothing that was on the kings of Midian, and besides the chains that were about their camels' necks.

Gideon made an ephod of it, and put it in his city, even in Ophrah: and all



Israel played the prostitute after it there; and it became a snare to Gideon, and to his house.

So Midian was subdued before the children of Israel, and they lifted up their heads no more. The land had rest forty years in the days of Gideon.

Jerubbaal (*Gideon*) the son of Joash went and lived in his own house. Gideon had seventy sons conceived from his body, for he had many wives. His concubine who was in Shechem, she also bore him a son, and he named him Abimelech. Gideon the son of Joash died in a good old age, and was buried in the tomb of Joash his father in Ophrah of the Abiezrites.

It happened, as soon as Gideon was dead, that the children of Israel turned again, and played the prostitute after the Baals, and made Baal Berith their god.

The children of Israel did not remember Yahweh their El, who delivered them out of the hand of all their enemies on every side; neither shown they kindness to the house of Jerubbaal, who is Gideon, according to all the goodness which he had shown to Israel (8:35). ~finis~

## **The Leonid Showers**

*I Am Hidden Amongst the Stars of Heaven,  
Amidst the Sleepers...;*

Two pages from the history book of the West "Ewing Young, Trapper"; first edition, pub. date, 1967, by Kenneth L. Holmes. Research for Settling of the West, publisher: Binford and Mort, for Peter Binford Foundation: Portland, Oregon; Library of Congress #67-19751/T-474-M (short excerpt=fair use/great book!/(begin quote:):

"Ewing Young, a Tennessean, came West as a young man. He was a trapper, who traveled extensively throughout New Mexico, Colorado, California and Oregon, in the early and middle 1800's. Later he made his home where he (died), in the Willamette Valley/Oregon. Excerpt of volume, pg. 90~91:

"While the trappers were camped in the vicinity of Tulare Lake, in the southern end of the San Joaquin Valley (California), that another impressive event took place. It was on the night of November 13, 1833, that the great meteoric shower of LEONIDS was seen by Ewing Young's party. This was "the night the stars fell" all over the world. It remained a vivid memory to all who experienced it, and stuck in Warner's memory, sick though he was at the time.

"During the early part of the night, our attention was called by the camp guard, to the display of shooting stars. The whole company was aroused, to look upon this unusual phenomenon. There were no clouds in the sky, and the heavens

presented an appearance as though all the celestial orbs had been cast adrift, ...flying promiscuously through the celestial space, in every direction.

"Warner wrote that the trappers thought there were "swamp meteors," whatever these might be, and had their origin in the immediate locality. He may have meant fireflies or lightning bugs. He learned later that they were really meteors, and suggested "Had we supposed that these meteors were in or above the upper regions of the atmosphere, their appearance would have been appalling."

"Little did Ewing Young and his men realize that not far to the north, another party of American trappers, friends of many of them, was in the great valley at that time, on a horse buying, or stealing expedition, and this party was stunned by the meteoric shower, also. The leader of the other party was Joseph R. Walker. They had arrived in the valley from the Great Basin, having been sent by Benjamin Bonneville. Among them were such well known mountain men as Zenas Leonard, etc. In his classic narrative of this journey, Zenas Leonard told how they were impressed by the great heavenly display just east of San Francisco Bay.

"On the night of the 12th, our men were again thrown into great consternation by the singular appearance of the heavens. Soon after dark the air appeared to be completely thickened with meteors falling towards the earth, some of which would explode in the air, and others would be dashed to pieces on the ground, frightening our horses so much that it required the most active vigilance of the whole company, to keep them together. This was altogether a mystery to some of the men who probably had never before seen or heard of anything of the kind, but after an explanation from Captain Walker, they were satisfied that no danger need be apprehended from the falling of the stars..."

This mention of the Leonid showers provides a neat check on the dating of events for both trapping parties, as it has done for other human activities of the fall of 1833." (*end quote*).

Matthew 24:29; "But immediately after those days the... stars (will) fall from the heavens..";

Mark 13:25; "..the stars will, out of the heavens, be falling...";

Revelation 6:13; "Stars of heaven fell to the earth, even as a fig tree casts it's green figs, when shaken in a great wind...";

## "ASTRONOMY" by Russel~Dugan~Stewart

*Revision of Young's Manual of Astronomy,*

Chapter XIII; Comets & Meteors: (pgs 421 & 493)

"#534. METEORIC SHOWERS; RADIANTS: There are occasions when the shooting star, instead of appearing here and there in the sky at intervals of several minutes, appear in showers of thousands. Members of such showers do not move at random, but all their paths diverge, or radiate, from a single point in the sky, known as the radiant; The radiant keeps it's place among the stars almost unchanged during the whole continuance of the shower, -- for hours or days, it may be, --and the shower is named according to the place of the radiant among the constellations. Thus, we have the LEONIDS, or meteors whose radiant is in the constellation of Leo, the Andromedes... etc.; The radiant is an effect of perspective. The meteors are all moving in nearly parallel lines when encountered by the earth, and the radiant is simply the perspective vanishing point of this system of parallels; ...The direction of the radiant is the apparent direction from which the meteors approach the earth; (457) Probably the most remarkable of all the meteoric showers that have been recorded was that of the Leonids, on November 12, 1833. The number seen at some stations was estimated as high as 200,000 an hour for five or six hours. "The sky was as full of them as it ever is of snowflakes in a storm," and, as an old lady described it, looked "like a gigantic umbrella." ...(Oliver lists, up to 1920, over 1200 radiants...; The most conspicuous of them are the... Leonids, Nov. 4; etc. (pgs. 458~9) and (536). Periodicity: In 1864 H.A. Newton showed by an examination of the old records that there had been a number of great meteoric showers in November, at intervals of thirty-three or thirty-four years, and he confidently predicted a repetition of the shower on November 13~14, 1866. The shower occurred as predicted and was observed in Europe; and it was followed in 1867 by another, which was visible in America, the meteoric swarm being extended in so long a procession as to require more than two years to cross the earth's orbit. Neither of these showers, however, was equal to the shower of 1833. The researches of... showed that the swarm moves in a long ellipse with a thirty-three year period.

A return of the shower was expected in 1899 or 1900, but failed to appear, although on November 14~15, 1898, a considerable number of meteors were seen, and in the early morning of November 14~15, 1901, a well marked shower occurred, visible over the whole extent of the United States, but best seen west of the Mississippi, and especially on the Pacific Coast... the total number that fell must be estimated by tens of thousands. The display however, seems nowhere to

have rivaled the showers of 1866~67, and these were not to be compared with that of 1833. Very few meteors were seen in 1902, but in 1903 a large number were observed in Greece and in England.."

**note:** Still, the Leonids persist, even on into the Twenty-first century. Prophetically they indicate the time of the "end of Yah's Indignation."

## **"Trees Harmed"**

### **Last Days Prophecy: HARMING of the TREES**

Revelation of John:6:11-6:17; THE SEVEN SEALS; (4 Winds=Zechariah 6:1);

1. John sees Lamb open First Seal: behold, a WHITE HORSE (first "wind"), it's rider with a bow, came forth to conquer...;

2. He opens Second Seal: a Red Horse (2nd), it's rider given to take away world's peace, and cause conflict/to kill each other. Given a sword.

3. He opens Third Seal: a Black Horse (3rd), it's rider holding a balance/scale, i.e. given judgment: only "oil and wine" protected from this guy.

4. He opens Fourth Seal: a Pale Horse (4th wind), it's rider is Death, given authority over 1/4th of men, to slay (howsoever).

5. He opens Fifth Seal: a GREAT EARTHQUAKE, very damaging/sun is blackened, moon becomes blood. STARS FELL TO EARTH (Leonids/kmy); Everybody hides."

6. He opens Sixth Seal/7:1-8:6; Then, Four Angels standing at Four Corners of the Earth (great river Euphrates\*/Gog and Magog: 7:1/20:8), holding the Four Winds (4 horses/Zech. 6:1+) so they could not blow on nor harm earth/sea/tree.

Lo!, another 'sunrise' Angel with the Seal of El, saying to the Four Angels holding the Four Winds,

"to not harm the Earth/Sea/Trees, until the 144000 (spiritual) Israelites ARE SEALED in their foreheads."

(continues...) Besides these 144,000, John sees Another Group, a righteous "Great Multitude" none could count, out of all mankind, before Yah's throne, and before the Lamb, praising El. "Who are these?"/answered: "These are (the happy/righteous in Messiah) who came out of the Great Tribulation (= i.e. forty two months = 1260 days = times, time, and 1/2 time); Smoke of incense/prayers of saints; Seven Angels prepare to Trumpet; ~finis~

note: thus, scriptures above indicate the trees are not being harmed **UNTIL the 144,000 are on the scene**. This means NOW, they are here, somewhere... because the trees are being harmed enmasse, nowadays... beetle/etc. infestations are consuming the trees on the East Coast, the great Chestnuts are greatly diminished, I heard but have not verified, that the Chestnut groves are almost gone. Here, in California, I lived at Arrowhead (Crestline) in the San Bernardino Mountains, for a short spell in the early 70's, where I actually, with my girlfriend, helped stop a forest fire: we were hiking on the mountain and some kids drove by on a fireroad, in some sort of tractor maintenance vehicle of sorts that was spitting sparks all over the place, catching the dry golden grass on fire all along the road. They didn't know they were causing a potentially great forest fire, but we were there and my girlfriend stayed with the fire to put it out whilst I ran down the hill to the Morgan horse farm across from my cabin, to have the owner call the fire department. I told the firemen where it was, and where the kids were with their fire-spitting dragon, and the firemen found it and put it out rather quickly, and made sure it wasn't going to take off again, all along that fireroad; plus they found the kids and arrested the situation! It was very exciting! One of them, a very cute tall guy, told me all the trees in the forest were dying, so they were a great fire hazard, all dry. He asked me for a date, and as I was planning on going north soon, back to the Bay Area, I declined. But I always felt bad about declining, could have had some fun in the meantime! I will always pray for him!

Anyway, that is a very great forest, and you know, not so long ago it did catch and burn, and everybody was evacuating their cabins at Arrowhead/Crestline! That fire did some real damage. Those trees are so beetle infested, those left remain a great fire hazard. The forest-fireman said, then, that all the trees in all the forests in the Sierra Nevadas and the Rockies were sustaining this beetle infestation. He gave me a Smokey the Bear button, which I lost of course, but somehow managed to replace it with an identical one, which sentimentally reminds me of my hero-of-the-day occasion=saving Crestline, and my cute fireman friend! heh... I always wondered about what he said, thereafter, and when I read these scriptures on all the trees being "harmed" I knew it was the Last Days! And after that I heard about all the California Oak tree forests succumbing likewise to beetle infestations! Of a truth, it is the sign that the 144000 are here already, *somewhere...*

*~finis~*